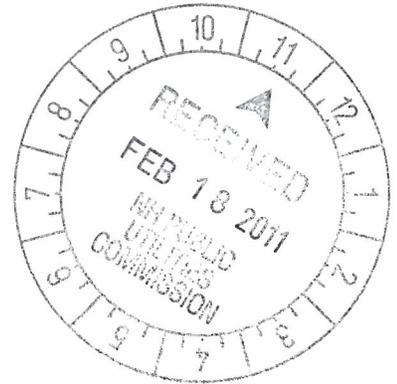




February 15, 2010

BY Electronic and Regular Mail

Alan Linder
New Hampshire Legal Assistance
117 North State Street
Concord, NH 03301



**RE: NH Gas Quarterly Report Q4 Program Year 2009
Docket No. DG 09-053**

Dear Attorney Linder:

On behalf of Unitil (the "Company"), enclosed please find the Company's Progress Report for its Low Income Program covering the full period May 1, 2009 through December 31, 2010.

Please note that the "Actual" Annual and Lifetime Savings are lower than last quarter for Strafford County. A double entry was found in the database and was corrected. The correction also changes the average expenditure per job.

If you should have any questions or comments, please do not hesitate to contact our office.

Thank you for your attention to this matter.

Sincerely,

Thomas Palma, Esq.
Manager, Distributed Energy Resources

Thomas Palma
Manager,
Distributed Energy Resources

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Fax: 603-294-5272
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cc: Edward Damon, Staff Counsel
Meredith Hatfield, Office of Consumer Advocate
Service List